

What's New on the Ranch

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October 17 - October 21, 2022

| Date | Activities and Events |
|-------------------------------------|----------------------------------------------------------------|
| Monday, October 17 th | Earthquake Drill - 10:15am |
| Tuesday, October 18 th | Picture Day |
| Wednesday, October 19 th | Adventure Yoga-2:45-4 |
| Thursday, October 20 th | Parent Teacher Meetings - 1:50 - 5:30 / Cucumber Free Thursday |
| Friday, October 21 st | Pro D Day - No School |

This Week in Review:

Hello Everyone,

Part of our school goal this year includes developing a common understanding of foundational mathematical terms and using the terms consistently across grades. I will share some of the mathematical terms in the Newsletter each week. Please feel free to discuss and use with your children. **This week's term is "Round to", and it means to make a number friendly by finding the closest multiple of 10.**



If students completed the summer reading challenge through the public library and did not get their medal, please see Mrs. Caverly.

Tuesday is Picture Day. Remember to send your child dressed their best!

Thursday is our early dismissal for Parent-Teacher meetings. Please make arrangements for your child to be picked up at 1:45pm on Thursday. Make sure you have booked your meeting or arranged for a written report with your child's teacher.

For those of you who are planning ahead for Halloween costumes and Halloween Day, we recommend you send your child with a costume they can manage themselves. We will have our costume parade outdoors just after recess on gravel field.

If you want to stay connected with PAC information and events, consider connecting to the [PAC Facebook Page](#). Please also consider signing up for opportunities to be involved with the life of the school, including hot lunch, the upcoming Scholastic Book Fair, and the Pumpkin Carving Night. Please see the next page for how to get involved.

I hope you all have a wonderful weekend.

Rob Killawee
Principal
Ranch Park Elementary



Parent Information

Hot Lunch

Fuel Catering - Hot Lunch on Friday, October 28th. The order deadline is this Sunday, October 16th @ 10:00pm

Cucumber Free Thursday

We have a staff member who works on Thursdays at Ranch Park with a severe allergy to cucumbers. Please avoid sending cucumbers in your child's lunch on Thursdays.

PAC Volunteer Opportunities

October 28th hot lunch - Please email rphotlunch@hotmail.com or use the volunteer option on the Munch-a-Lunch website.

October 28th Pumpkin Carving/Pizza and Movie night - lots of open shifts available. If we do not have enough volunteers by October 14th we will not have time to secure the vendors and will have to cancel the event. Please email Diana at rphotlunch@hotmail.com or use this link: <https://volunteersignup.org/APWA3>

Scholastic Book Fair October 24-28th - We are looking for the following Volunteers:

Set up - 1 person on Friday October, 21st - time to be confirmed

Cash/help with students and organization - Wednesday (26th)/Thursday (27th)/Friday (28th) - 11:50am-12:40pm and 2:45pm - 3:45pm shifts. Please email Diana at rphotlunch@hotmail.com or use this link (volunteersignup.org/DQ3DT) if able to help out!

PAC Support

You can also support our school through direct PAC donation. Please check your email for the School Cash Online link for PAC donation, and to sign up to receive information directly from the PAC.

Reporting Absences

We encourage you to report absences and lates through the "Absence Report" link on the website. It is on the right-hand side, under "Quick Links. You can also [bookmark this link](#) on your phone or browser so you always have it.

Grade 5 Fundraising

You can support our Grade 5 activities through purchasing Tru-Earth laundry products at <https://fundraising.tru.earth/RPGrade5>.



the
Lunch
Lady

The "Lunch Lady" program is up and running. Deliveries on **Mondays**. Visit <http://www.thelunchlady.ca> for information.

Student Goal of the Week:

Core Competency: Creative Thinking

Facet: Developing ideas

Goal Statement: "I make my ideas work or I change what I am doing."



RANCH PARK PAC

Fuel Catering Hot Lunch - Friday, October 28, 2022

Order Deadline: Sunday, October 16, 2022 at 10:00 PM

| Menu Items | Price |
|---------------------------------------------------------------|--------|
| Baked Favorites | |
| Potato & Cheddar Perogies (7pc) | \$6.75 |
| Chicken Nuggets (6pc) | \$6.75 |
| Grilled Cheese Sandwich | \$6.75 |
| Pastas | |
| Chicken Alfredo | \$6.75 |
| Macaroni & Cheese | \$6.75 |
| Spaghetti & Meatballs | \$6.75 |
| Gluten Friendly Rotini | \$6.75 |
| Baked Goodies | |
| Chocolate Chunk Cookie | \$2.75 |
| Fruit & Veggies | |
| Fresh Fruit Cup (Watermelon, Honeydew, Cantaloupe and Grapes) | \$3.75 |
| Drinks | |
| Chocolate Milk 1% | \$1.50 |
| White Milk 2% | \$1.50 |
| Chips | |
| Doritos Nacho Cheese | \$2.00 |
| Lay's Classic Plain | \$2.00 |
| TCBY Frozen Yogurt | |
| Frozen Yogurt Chocolate | \$3.00 |
| Frozen Yogurt Strawberry | \$3.00 |
| Frozen Yogurt Vanilla | \$3.00 |

****Please note all sales are final once your order has been placed****

For any questions, enquiries, and to volunteer for the Hot Lunch

Please Email: rphotlunch@hotmail.com

October 2022

| Sun | Mon | Tue | Wed | Thu | Fri | Sat |
|-----|--------------------------------------------------------|--------------------------|-----------------------------------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------|
| | | | | | | 1 |
| 2 | 3 <i>FSA Begins</i> | 4 <i>FSA</i> | 5 <i>World Teacher Day</i> <i>FSA</i> <i>Adventure Yoga-2:45-4</i> | 6 <i>FSA</i> | 7 <i>FSA</i> <i>Hot Lunch - Grade 5</i> <i>Fundraiser</i> | 8 |
| 9 | 10 <i>Thanksgiving Day</i> | 11 <i>FSA</i> | 12 <i>PAC Meeting</i> <i>Adventure Yoga-2:45-4</i> <i>STEAM Workshop</i> | 13 <i>STEAM Workshop</i> | 14 | 15 <i>BC General Local</i> <i>Elections</i> |
| 16 | 17 <i>Earthquake Drill (w</i> <i>evac) 10:15</i> | 18 <i>Picture Day</i> | 19 <i>Adventure Yoga-2:45-4</i> | 20 <i>Parent Teacher mtgs</i> <i>1:45-5:30 Interims</i> | 21 <i>Provincial Profes-</i> <i>sional Day.</i> <i>Non Instructional Day</i> | 22 |
| 23 | 24 <i>Hip Hop Week</i> | 25 | 26 <i>Adventure Yoga-2:45-4</i> | 27 | 28 <i>Hot Lunch - Fuel</i> <i>Pumpkin Carving</i> <i>Night—PAC</i> | 29 |
| 30 | 31 <i>Halloween Activity</i> | | | | | |

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